

# Notice of Decision by California Energy Commission

2005049026

To: X Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 222  
Sacramento, CA 98512-3044

Clearinghouse No: \_\_\_\_\_

X California Resources Agency  
1416 9th Street, Room 1311  
Sacramento, CA 95814

From: California Energy Commission  
1516 9th Street  
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5  
and Title 20, California Code of Regulations, Section 1768

Project Title: Roseville Energy Park Project

Energy Commission Docket Number: 03-AFC-1 Publication Number: CEC-800-2005-300

Energy Commission Contact Person: Dr. James W. Reede, Jr., Project Manager

Telephone: (916) 653-1245

Project Location: Roseville

County: Placer

Project Description:

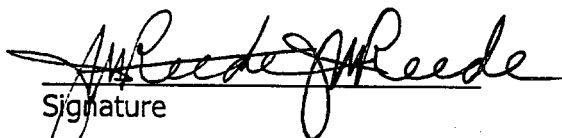
A 160 MW natural-gas fired power plant.

<b>DOCKET</b> 03-AFC-1	
DATE	APR 18 2005
RECD.	APR 18 2005

On 4/13/2005, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project [☐ will **(X) will not**] have a significant effect on the environment.
2. Mitigation measures [**(X) were** ☐ were not] made a condition of approval of the project.
3. A statement of Overriding Considerations [**X**] **was not** adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site--[www.energy.ca.gov](http://www.energy.ca.gov).

  
Signature

4/13/5  
Date

Licensing Project Manager  
Title

Dates received for filing

PROOF OF SERVICE (REVISED 2-9-04) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 4-18-05

OPR: **RECEIVED**  
APR 18 2005  
STATE CLEARING HOUSE

Resources: *Paula B. Gu*  
*Office of the Secretary*  
**APR 13 2005**  
*Resources Agency of California*

## Form A

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH #

2005049026

## Project Title: ROSEVILLE ENERGY PARK

Lead Agency: CALIFORNIA ENERGY COMMISSION

Contact Person: DR. JAMES W. REEDE, JR

Mailing Address: 1516 - 9TH STREET

Phone: 916-653-1245

City: SACRAMENTO

Zip: 95814

County: SACRAMENTO

## Project Location:

County: PLACER

City/Nearest Community: ROSEVILLE

Cross Streets: PHILLIP RD AND FIDDYMENT RD

Zip Code:

Total Acres: 40

Assessor's Parcel No. 017-100-017, 029, &amp; 030

Section: 23

Twp. 11N

Range: 5E

Base: MDBM

Within 2 Miles: State Hwy #: NO

Waterways: NO

Airports: NO

Railways: NO

Schools: NO

## Document Type:

## CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

☒ Other COMMISSION DECISION

## NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

## Other:

☐ Joint Document☒ Final Document☐ Other

## Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational☐ Recreational☐ Water Facilities: Type \_\_\_\_\_ MGD☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☒ Power: Type NATURAL GAS Watts 160M☐ Waste Treatment: Type \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_

## Funding (approx.):

Federal \$ \_\_\_\_\_

State \$ \_\_\_\_\_

Total \$ 110,000,000

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☐ Coastal Zone☒ Drainage/Absorption☒ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☐ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Wildlife☒ Growth Inducing☒ Landuse☒ Cumulative Effects☐ Other

## Present Land Use/Zoning/General Plan Designation:

INDUSTRIAL

## Project Description:

160 MW NATURAL GAS-FIRED POWER PLANT

## Reviewing Agencies Checklist

Form A, continued

### KEY

**S** = Document sent by lead agency.

**X** = Document sent by SCH

✓ = Suggested distribution

### ✓ Resources Agency

- ☐ Boating & Waterways
- ☐ Coastal Commission
- ☐ Coastal Conservancy
- ☐ Colorado River Board
- ☒ Conservation
- ☒ Fish & Game
- ☐ Forestry & Fire Protection
- ☒ Office of Historic Preservation
- ☒ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☒ Water Resources (DWR)

### Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ☐ CALTRANS District # \_\_\_\_\_
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

### Food & Agriculture

### Health & Welfare

- ☐ Health Services \_\_\_\_\_

### State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

### Environmental Protection Agency

- ☒ Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☒ SWRCB: Delta Unit
- ☐ SWRCB: Water Quality
- ☐ SWRCB: Water Rights
- ☒ Regional WQCB # \_\_\_\_\_ *CENTRAL VALLEY*

### Youth & Adult Corrections

- ☐ Corrections

### Independent Commissions & Offices

- ☐ Energy Commission
- ☒ Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☒ State Lands Commission
- ☐ Tahoe Regional Planning Agency

☐ Other \_\_\_\_\_

### Public Review Period (to be filled in by lead agency)

Starting Date MARCH 11, 2005

Ending Date APRIL 13, 2005

Signature *J. Reede*

Date APRIL 18, 2005

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

**Applicant:** CITY OF ROSEVILLE

Address: \_\_\_\_\_  
City/State/Zip: ROSEVILLE CALIFORNIA  
Phone: (916) 746-1650

### For SCH Use Only:

Date Received at SCH: \_\_\_\_\_

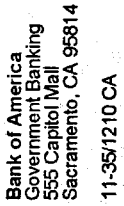
Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:



NO. 00000817

DATE 04/08/05

**PAY** EIGHT HUNDRED FIFTY DOLLARS and ZERO CENTS

\$\*\*\*\*\*850.00

CALIFORNIA DEPT OF FISH & GAME

VOID AFTER 6 MONTHS

W. Craig Robinson  
Lancel C. Brown

W. Craig Robinson  
Lancel C. Brown

CITY OF ROSEVILLE					
00000817      04/08/05					
DATE	INV. NO.	ACCOUNT NO.	P.O. NO.	NET INVOICE	DESCRIPTION
03/23/05	CDF&G FEE	40001 6120 034008 35		850.00	FEE FOR CDF&G-REQ BY CEC
				TOTAL:	850.00

STATE OF CALIFORNIA—RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME

ORIGINAL  
To Payer

No. 10022

Received of City of Roseville April 14, 2005  
Eight hundred thirty \$ 850.00 Dollars  
For Power-plant water of diversion

CK# 00000817  
Acct# 400016120 034008 35  
Edward W. Anderson  
Accounting Technician  
Signature of Employee  
Title

94 97470

STATE OF CALIFORNIA—RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME

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**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION  
OF THE STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION  
FOR THE ROSEVILLE ENERGY PARK  
BY THE CITY OF ROSEVILLE**

**DOCKET No. 03-AFC-1**

**PROOF OF SERVICE LIST  
(\*REVISED FEBRUARY 9, 2004)**

I, **Evelyn M Johnson** declare that on **April 18, 2005**, I deposited copies of the **Notice of Decision, Notice of Completion, and Receipt**, in the United States mail at **Sacramento, CA** with first class postage thereon fully prepaid and addressed to the following:

**DOCKET UNIT**

*Send the original signed document plus the required 12 copies to the address below:*

CALIFORNIA ENERGY COMMISSION  
DOCKET UNIT, MS-4  
Attn: Docket No. 03-AFC-1  
1516 Ninth Street  
Sacramento, CA 95814-5512  
**docket@energy.state.ca.us**

\* \* \* \*

*In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to*

**CONSULTANTS FOR APPLICANT**

**\* Doug Davy**  
**CH2M HILL**  
**2485 Natomas Park Drive, Suite 600**  
**Sacramento, CA 95833**  
**ddavy@ch2m.com**

Andrea Grenier  
Grenier & Associates, Inc.  
1108 Kris Way  
Roseville, CA 95661  
**andrea@agrenier.com**

**APPLICANT**

Tom Habashi, Executive Director  
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2090 Hilltop Circle  
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**thabashi@roseville.ca.us**

Robert Hren, Project Manager  
Roseville Electric  
2090 Hilltop Circle  
Roseville, CA 95747  
**rhren@roseville.ca.us**

**COUNSEL FOR APPLICANT**

Scott Galati  
Galati and Blek, LLP  
555 Capitol Mall, Suite 600  
Sacramento, CA 95814  
**sgalati@gb-llp.com**

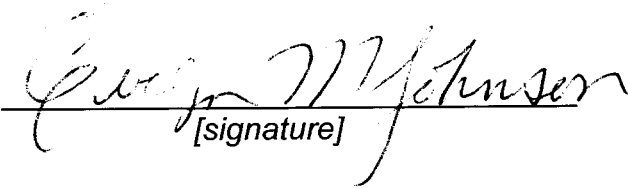
**INTERESTED AGENCIES**

Patty Dunn  
Assistant City Manager  
311 Vernon Street  
City of Roseville  
Roseville, CA 95678  
**pdunn@roseville.ca.us**

**INTERVENORS**

Adams Broadwell Joseph & Cardozo  
California Unions for Reliable Energy  
Att: Mark D. Joseph and Tanya A. Gulesserian  
651 Gateway Boulevard, Suite 900  
South San Francisco, CA 94080  
**mdjoseph@adamsbroadwell.com**  
**tgulesserian@adamsbroadwell.com**

I declare under penalty of perjury that the foregoing is true and correct.

  
[signature]

\* \* \* \*

## INTERNAL DISTRIBUTION LIST

**FOR YOUR INFORMATION ONLY!** Parties **DO NOT** mail to the following individuals. The Energy Commission Docket Unit will internally distribute documents filed in this case to the following:

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Associate Member  
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Susan Geffer  
Hearing Officer  
MS-9

Bob Eller  
Project Manager  
MS-15

Kerry Willis  
Staff Counsel  
MS-14

### **PUBLIC ADVISER**

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Public Adviser's Office  
1516 Ninth Street, MS-12  
Sacramento, CA 95814  
**pao@energy.state.ca.us**